Building a Culture of Stewardship That Engages All Ages





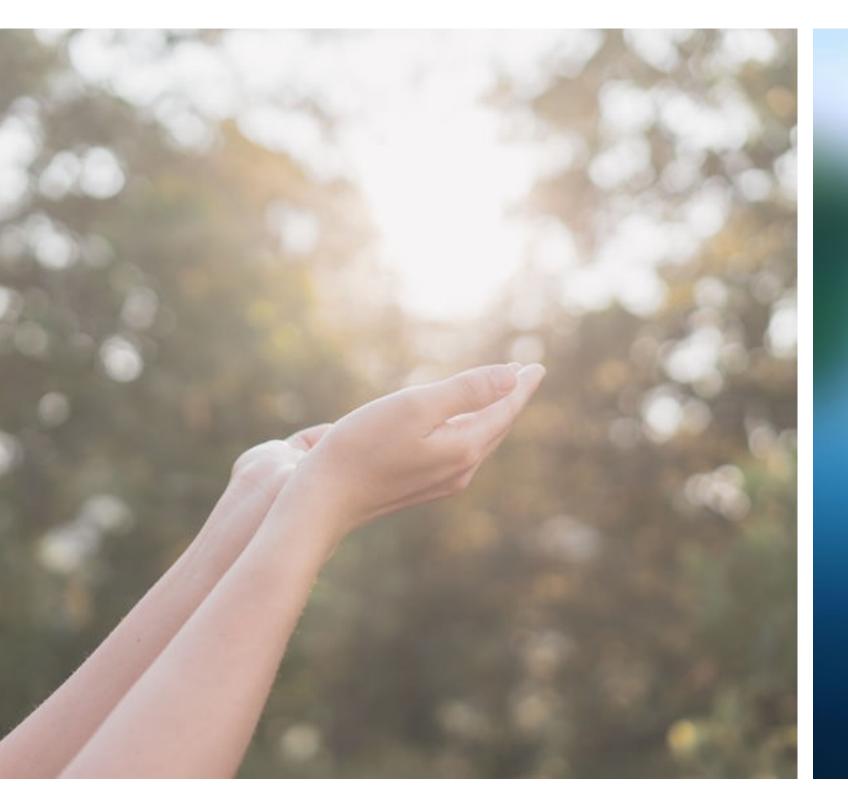
YOUR **EXPERIENCE?**

What contributes to people embracing stewardship as a way of life in your parish or diocese?

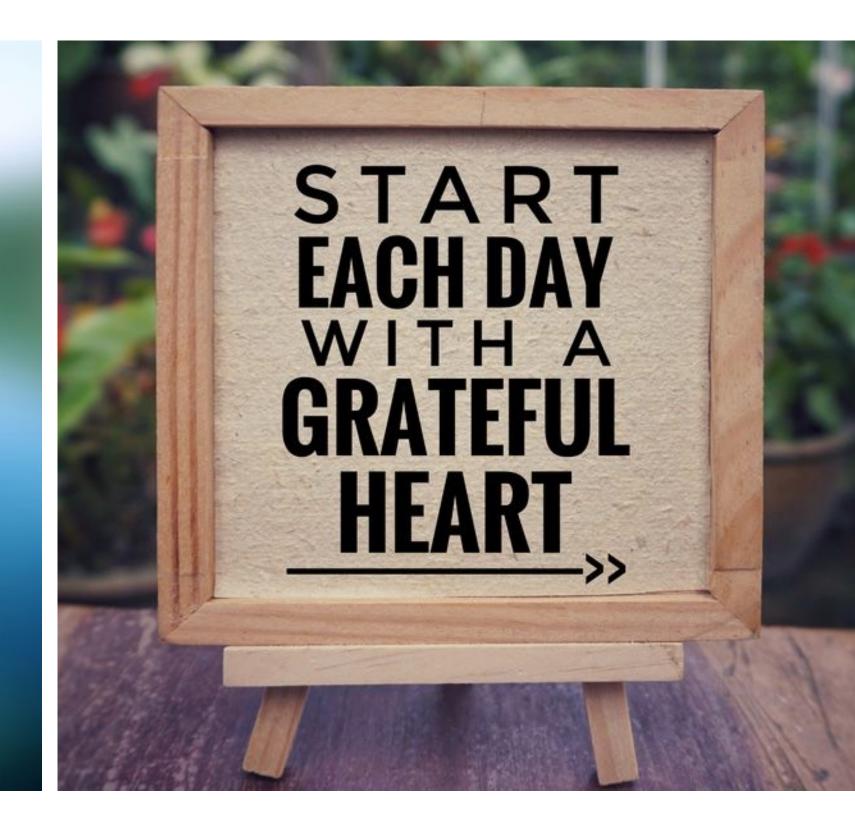




OUR SHARED VISION



"Stewardship is an expression of discipleship with the power to change how we understand and live out our lives." (SDR, introduction)

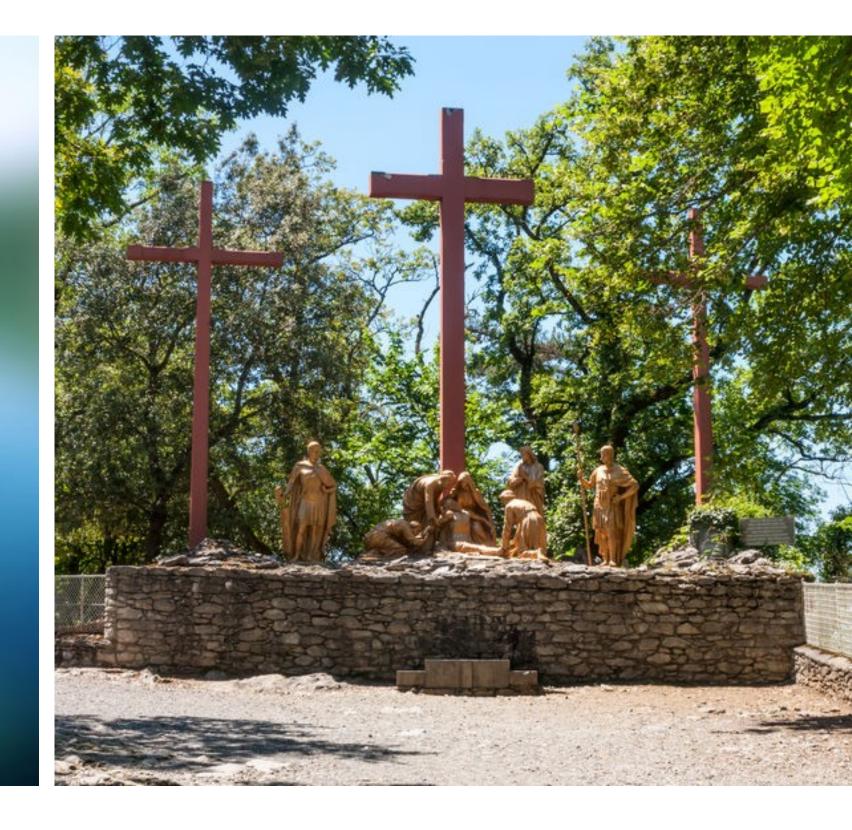




OUR SHARED VISION



Draw people to Christ through the parish community, leading them to live as grateful disciples who are growing as good stewards.





Hospitality

Think beyond the doors of church. Help people to feel at home at your parish. Fuel warmth. Strengthen relationships.

Belonging

Show care. Have empathy. Help people offer their gifts in new and profound ways. Stretch yourself and your community.



COMMON ELEMENTS

Witness

Share Christ's love, person-to-person. Live Eucharist. Sacrifice. Be "best neighbors."



Formation and Communication

A spirituality of stewardship requires ongoing conversion which relies on consistent formation. Share the message in all ways and everywhere.

Discernment and Commitment

Stewards are committed to Christ and to nurturing and sharing the gifts that have been entrusted to them.



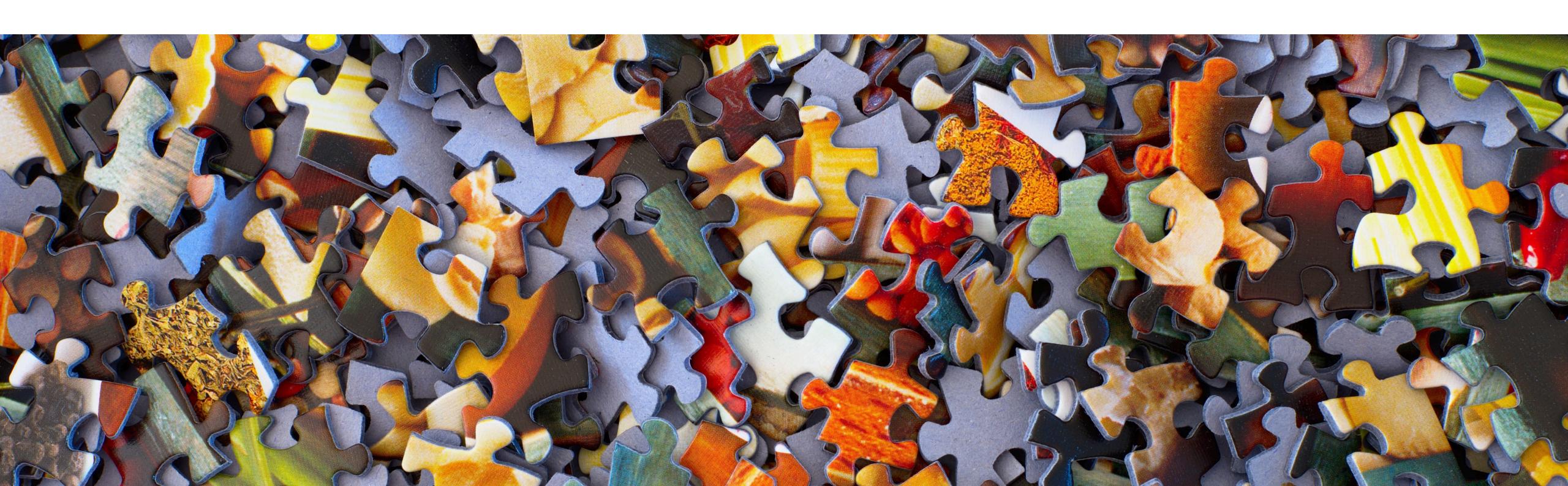
COMMON ELEMENTS

Ministry and Service

Stewards give their lives, talents, time, faith, financial and material resources in service, especially to those most in need.



THE PIECES DON'T ALWAYS ADD UP Even with all the elements in place, parishes often Get stuck Reach a plateau See limited impact



SHAPE PARISH CULTURE



"God has created me to do him some definite service. He has committed some work to me which he has not committed to another." - St. John Henry Newman

- Vision
- Values
- Principles
- Strengths





HAVE A CLEAR VISION

Your WHY Fulfilled

- Aspirational
- A stretch, yet attainable
- Reference point







ARTICULATE YOUR PRINCIPLES

- Enduring
- Clear
- Unchanging







DEFINE YOUR VALUES

- Core convictions
- Flow from principles
- Drive consistency with vision
- Set *beneficial* boundaries
- About who you are as a community





LIVE YOUR

Individual and Communal

- Parish life
- Ministries
- Ways of serving



SHAPE PARISH CULTURE THROUGH A SPIRITUALITY OF STEWARDSHIP



- Principles:
 - Discipleship
 - Stewardship
 - Gratitude
 - People in God's Image
 - Call/Vocation





SHAPE PARISH CULTURE THROUGH A SPIRITUALITY OF STEWARDSHIP



• Values - Examples:

- People of all ages and stages of life and faith on journey with Jesus
- Every person is called, must be given opportunities to contribute
- No "insiders" and "outsiders"
- Parish is good steward





SHAPE PARISH CULTURE THROUGH A SPIRITUALITY OF STEWARDSHIP



- Strengths:
 - Individual talents and gifts
 - Communal strengths such as worship,

outreach









LEAD PARISH CULTURE

- Leaders go first!
 - Advocates
- Bring message to others
 - Think concentric circles
- Who do you need to encourage?
- Provide formation and designate time





Be pers Address Highligh Express

LEAD PARISH CULTURE

- Be persistent and consistent
- Address inconsistencies
- Highlight living stewardship
- Express gratitude





Prayer

LEAD PARISH CULTURE

Always be discerning!

- Rooted in Scripture
- Listen intentionally
- Spoken and unspoken
- Constantly stretch toward vision



Building Parish Culture of and through Stewardship

Your Community's Vision:

Principles Unchanging, Enduring, Clear	Values Core Convictions, Beneficial Boundar
Discipleship	
Stewardship	
Gratitude	
People in God's Image	
Call and Vocation	

Discern first areas of focus. Create a plan (who, what, how, evaluation).



ries	Strengths Individual, Communal	Leadership Who? How?





Your Partner in Ministry

Complementary Resources Workshop slides, videos, and worksheets



Workbook Mentoring Masterclasses



GratefulDisciples.net

Stewardship Formation Email blasts, websites, bulletin Homily connections Meeting outline

THE BASICS.

October 2023

Sometimes it is good for us to get back to basics. At home, we might set aside time for dinner and conversation rather than family members rushing off to separate activities. In our lives of faith, Jesus says we are called to two foundational actions: love God, love neighbor.

LOVE GOD.

Love God, love our neighbor. It sounds so simple. And yet, we know that it is anything but simple. Loving God and neighbor requires commitment. Loving God requires us to place our trust in One who cannot be seen and yet knows us better than we know ourselves. Loving God calls us to order our lives in relationship to God and God's ways, the way of self-giving love. When our heart is centered on God, we will see ourselves as uniquely created, God's very own. When we love God with all our soul, we find peace in the midst of turmoil. When our mind is focused through faith, we seek what is good, right, and just before all things

LOVE NEIGHBOR.

Impact

Loving our neighbor is the way in which we show our love for God. When we love God with our whole being, we understand that our neighbor is a child of God, one who is God's prized possession, just as each of us is. The truth is that every person is created out of love, for love. As Christ himself taught us, whatever we do for the least among us, we do for him. Loving our neighbor is, after all, our greatest act of faith, of discipleship, and of stewardship

TAKE THE CALL TO HEART.

What would our lives look like if we really took to heart the two intertwined commandments that Jesus places before us? Would we re-order our days in order to spend time with God in prayer? Would we become more attentive to the needs of others? Might we recognize our talents as gifts from God, and more readily give the gifts back, with increase, at home, in our parish, and the world? Would we consider that the way we spend time, money and attention are signs of our priorities?

IT'S TIME.

a faith to life. Find life in fait

Most of us have thought about these things many times in the past, but may have done little to change our routines, behaviors or habits. One of the reasons the three-year Lectionary cycle of readings is so helpful is that we hear passages like this again and again. We hear and reflect on God's word in light of the very real circumstances of our lives. Think for just a moment about what was happening in your life three years ago. Surely you heard the Sunday readings differently then than you do now. The gospel passages we hear this month challenge us to not be passive recipients of God's gracious love. Let this be the year we take Jesus' two great commandments more fully to heart, and act accordingly: love God, love neighbor

> "You shall love the Lor your God, with all yo eart, with all your s and with all your n This is the greatest a he first comma The second is like it: You shall love your leighbor as yourself

Bear good fruit that endures





